



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY

CHANGE No. CS4SWC10704 WRIA 49
DATE ACCEPTED 04/24/01 BY SR
FEE \$ 10 REC'D 4/17/01
CHECK No. 52101
SEPA: ☒ Exempt ☐ Not exempt FM

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>SUNSHINE AGRICULTURE, INC. DBA/ BULLHORN MOUNTAIN ORCHARDS</u>	PHONE NO. <u>(509) 923-2499</u>	FAX NO. <u>(509) 923-2868</u>
ADDRESS <u>PO Box 446</u>		
CITY <u>PATEROS</u>	STATE <u>WA</u>	ZIP CODE <u>98846</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>TIM McLAUGHLIN</u>	PHONE NO. <u>() SAME</u>	FAX NO. <u>() SAME</u>
ADDRESS <u>SAME AS ABOVE</u>		
CITY <u>"</u>	STATE <u>"</u>	ZIP CODE <u>"</u>

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>CERT. RECORD # 22 PERMIT # 13678</u>	RECORDED NAME(S) <u>JACK F. NICKELL & DAVID L. NICKELL O/B/A NICKELL BROTHERS</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>*ASSET SALE 1998 - SUNSHINE AGRICULTURE, INC.</u>	
IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. <u>18534</u>	PERMIT NO. <u>13678</u>	CERT. NO. <u>10704</u>	CERT. OF CHANGE NO. _____

CS4-SWC 10704

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
COLUMBIA RIVER (NEWS POOL)		SW	SE	30	30	24E	3024300047	

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
OKANOGAN COLUMBIA RIVER		NE	SW	10	30	25E	3025100021	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION - 100 ACRES	0.89	400	APRIL 1 - OCT 31
39.7			

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
EMERGENCY TRANSFER - 39.7 ACRES OF 160 IRRIGATED ACRES (39.7 ACS. ALLOWED 1999)	2.66	640	APRIL 1 - OCT. 31

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
THAT PART OF W 1/2 NE 1/4 & THAT PART OF NE 1/4 SW 1/4 LYING SOUTHEASTERLY OF STATE HIGHWAY; AND THAT PART OF E 1/2 LOT 5 LYING SOUTHEASTERLY OF STATE HIGHWAY; AND THAT PART OF SE 1/4 SW 1/4 LYING SOUTHEASTERLY OF STATE HIGHWAY; ALL IN SEC. 10, T. 30 N., R. 25 E. W.M.; NE 1/2 NW 1/4 SEC. 15, T. 30 N., R. 25 E. W.M.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	SW	10	30	25E	OKANOGAN	3025100021	160
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
EMERGENCY TRANSFER - 39.7 ACRES (SEE ATTACHED DESCRIPTION LABELLED (5B))							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SW	SE	30	30	24E	OKANOGAN	3024300047	100
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
COLUMBIA RIVER (NEWS POOL)		SW	SE	30	30	24E	3024300047	

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
OKANOGAN / COLUMBIA RIVER		NE	SW	10	30	25E	3025100021	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

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NE	SW	10	30	25E	OKANOGAN	3025100021	160
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B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
EMERGENCY TRANSFER - 39.7 ACRES (SEE ATTACHED DESCRIPTION LABELLED (5B))							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SW	SE	30	30	24E	OKANOGAN	3024300047	100
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☐ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

REQUESTING THE EMERGENCY 1 YEAR TRANSFER OF
39.7 ACRES OF WATER RELATIVE TO FOLLOWED (1999)
ACREAGE THE JIV TRACT, TO THE HILLTOP 100
TRACT (3024300047).

IF FOR SEASONAL OR TEMPORARY, START DATE 4/15/01 END DATE 10/31/01

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Tim McLaughlin ^{TIM McLAUGHLIN} 4/11/01
(Applicant) (Date)

D/A Buckholty ^{D/A BUCKHOLTY} 4/11/01
(Water Right Holder) MOUNTAIN ORCHARD (Date)

Tim McLaughlin 4/11/01
(Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

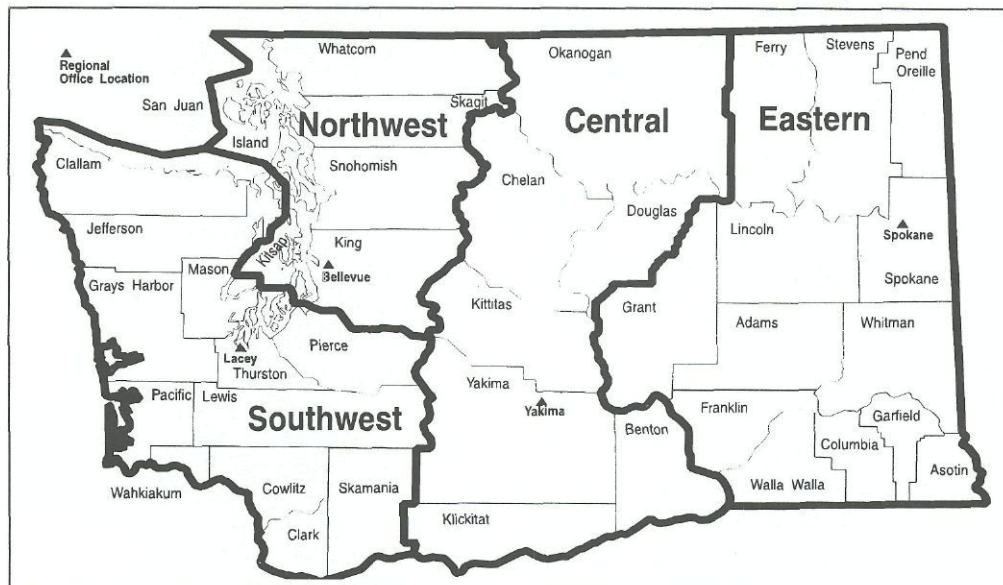
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

IMPORTANT!

Submit your application to Ecology at the regional office for the area of proposed or existing water use or at a Conservancy Board with jurisdiction. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application or whether a County Conservancy Board with jurisdiction exists, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology
Central Regional Office
15 W. Yakima Avenue, Suite 200
Yakima, WA 98902
Telephone: (509) 575-2490

Department of Ecology
Eastern Regional Office
N. 4601 Monroe, Suite 202
Spokane, WA 99205-1295
Telephone: (509) 456-2926

Department of Ecology
Northwest Regional Office
3190 - 160th Avenue SE
Bellevue, WA 98008-5452
Telephone: (425) 649-7000

Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775
Telephone: (360) 407-6300

Persons of disability needing assistance in the application process or those needing this application in an alternate format, may call (360) 407-6607 (voice) or (360) 407-6006 (TDD).

Ecology is an Equal Opportunity and Affirmative Action employer...